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CONFIRMATION NO. 3426

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| SERIAL NUMBER 10/664,824 | FILING or 371(c) DATE 09/17/2003 RULE | CLASS 375 | GROUP ART UNIT 2616 | ATTORNEY DOCKET NO. BP2610 | |
| APPLICANTS Stephen Palm, Irvine, CA; ** CONTINUING DATA ***** This appln claims benefit of 60/411,335 09/17/2002 <i>yes n.n</i> ** FOREIGN APPLICATIONS ***** <i>none n.n</i> ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/11/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> | | <input type="checkbox"/> Met after Allowance STATE OR COUNTRY CA | SHEETS DRAWINGS 5 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 5 |
| ADDRESS GARLICK HARRISON & MARKISON P.O. BOX 160727 AUSTIN, TX 78716-0727 UNITED STATES | | | | | |
| TITLE Long range handshaking communication system for multiple xDSL | | | | | |
| FILING FEE RECEIVED 1198 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |